

MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND TOURISM SCRUTINY COMMISSION

DATE: WEDNESDAY, 16 OCTOBER 2019

TIME: 5:30 pm

PLACE: Meeting Rooms G.01 and G.02

City Hall, 115 Charles Street, Leicester, LE1 1FZ

Members of the Commission

Councillor Waddington (Chair) Councillor Sandhu (Vice-Chair)

Councillors Broadwell, Fonseca, Joel, Porter, Rae Bhatia and Valand

Members of the Commission are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Jerry Connolly (Scrutiny Policy Officer) Jason Tyler (Democratic Support Officer), Tel: 0116 454 6359, e-mail: jason.tyler@leicester.gov.uk

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, from the Council's Customer Service Centre or by contacting us using the details below.

Making meetings accessible to all

<u>Wheelchair access</u> - Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation</u> - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops</u> - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at www.leicester.gov.uk or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they
 may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact:

Jason Tyler, Democratic Support on (0116) 454 6359 or email jason.tyler@leicester.gov.uk or call in at City Hall, 115 Charles Street, Leicester, LE1 1FZ.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151

AGENDA

FIRE / EMERGENCY EVACUATION

Chair to announce:

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

3. MINUTES

Appendix A (Pages 1 - 10)

The minutes of the meeting of the Economic Development, Transport and Tourism Scrutiny Commission held on 22 August 2019 are attached and Members are asked to confirm them as a correct record.

4. PETITIONS

The Monitoring Officer to report on any Petitions received in accordance with Council procedures.

5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any Questions, Representations and Statements of Case received in accordance with Council procedures.

6. EVESHAM ROAD LINK

The Director of Planning, Development and Transportation will give a presentation concerning the Evesham Road Link.

In accordance with Scrutiny Procedure Rules, the Chair will invite representatives of the End of the Road Campaign to present their comments regarding the Evesham Road Link proposals.

Councillors who are not members of the Commission have also been invited to speak at the meeting.

The Chair will make clear to the public and Councillors the extent to which they may participate in the meeting.

Any written representations concerning the item should be sent to the Democratic Support Officer before <u>12:00 noon on Friday 11 October 2019</u>:

Jason Tyler
Democratic Support
City Hall, 115 Charles Street, Leicester LE1 1FZ
Email: jason.tyler@leicester.gov.uk

The written representations received will be made available to members of the Commission prior to the meeting:

7. UPDATE ON INWARD INVESTMENT ACTIVITIES Appendix B (Pages 11 - 18)

The Director of Tourism, Culture and Investment submits a report, which outlines key activities to support business growth and attract new business investment.

8. SCRUTINY REVIEW SCOPING DOCUMENT - Appendix C ECONOMIC DEVELOPMENT AT A LOCAL LEVEL (Pages 19 - 24)

The scrutiny review scoping document - "Economic Development at a Local Level" is attached for consideration.

9. QUESTIONS FOR THE CITY MAYOR

The City Mayor will answer questions raised by members of the Commission on issues not covered elsewhere on the agenda.

10. WORK PROGRAMME 2019-20

Appendix D (Pages 25 - 30)

The Commission's Work programme is attached for information and comment.

11. ANY OTHER URGENT BUSINESS